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## BIB DATA SHEET

CONFIRMATION NO. 8517

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS   | GROUP ART UNIT                       | ATTORNEY DOCKET<br>NO.  |                               |                                    |
|---|---|---|--------------------------------------|---|-------------------------------|------------------------------------|
| 10/537,825  | 06/08/2005  | 347   | 1795                                 | 500.45133X00  |                               |                                    |
| <b>RULE</b>   |   |   |                                      |   |                               |                                    |
| <b>APPLICANTS</b><br>Yasushi Tomioka, Hitachinaka, JAPAN;<br>Hidetoshi Abe, Hitachinaka, JAPAN;<br>Katsumi Kondo, Mito, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP03/15658 12/08/2003<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2002-356461 12/09/2002<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> |   |   |                                      |   |                               |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/SHEAN CHIU WU/</u><br>Examiner's Signature  |   | <input checked="" type="checkbox"/> Met after Allowance<br>sw<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>JAPAN | <b>SHEETS<br/>DRAWINGS</b><br>8   | <b>TOTAL<br/>CLAIMS</b><br>31 | <b>INDEPENDENT<br/>CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>ANTONELLI, TERRY, STOUT & KRAUS, LLP<br>1300 NORTH SEVENTEENTH STREET<br>SUITE 1800<br>ARLINGTON, VA 22209-3873<br>UNITED STATES  |   |   |                                      |   |                               |                                    |
| <b>TITLE</b><br>Liquid crystal display and method for manufacturing same  |   |   |                                      |   |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>2264  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |   |                                      | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                               |                                    |